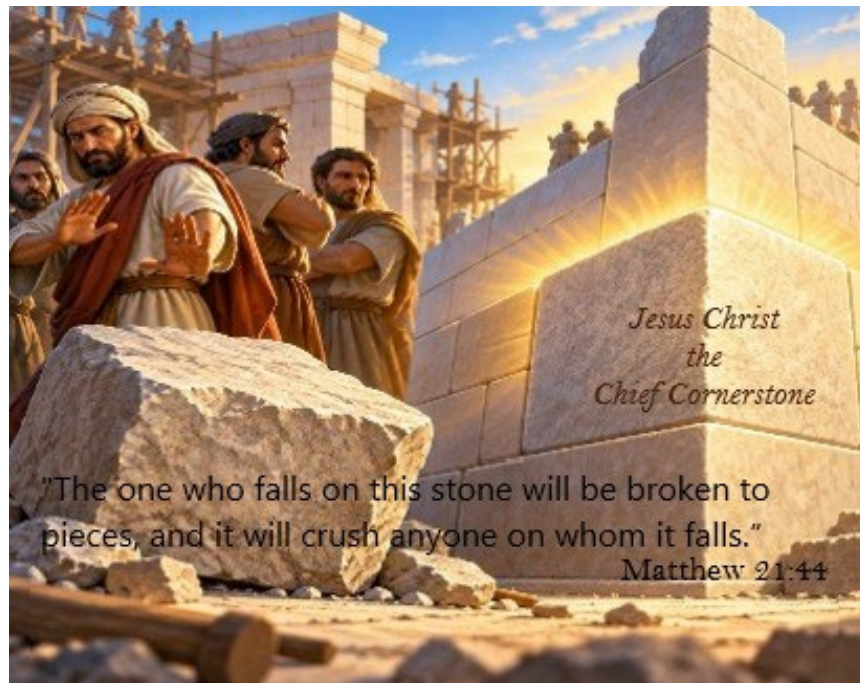


**October 4, 2026**  
**Hope Lutheran Church**  
6201 Coventry Way  
Clinton, MD 20735

**The Reverend Philip C. Hirsch – Bishop**  
**The Reverend Eric Faret - Pastor**  
**Jane Snyder – Minister of Music**



**Welcome to Hope Lutheran Church**



**Hope Lutheran Church**  
Congregation of the Evangelical Lutheran Church in America  
6201 Coventry Way Clinton, MD 20735  
(301) 868-2678



[www.hopeclinton.org](http://www.hopeclinton.org)

**Our Mission: *To Be God's Loving Presence in a Hurting World***

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The Reverend Eric B. Faret, Pastor (631-704-8063) [pastoreric@hopeclinton.org](mailto:pastoreric@hopeclinton.org)  
Pastor Eric's Office Hours - Wednesday & Friday - 10:00am-4:00pm

#### **Church Office Hours**

Monday, Wednesday & Friday: 10:30am-2:30pm or by appointment  
Veronica Taylor, Administrative Assistant  
Office: 301-868-2678 - [office@hopeclinton.org](mailto:office@hopeclinton.org)

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#### **A Warm Welcome to Hope Lutheran Church**

We hope that your worship experience this morning is spiritually enriching and meaningful.

- Children are always welcome at worship.
- We practice eucharistic hospitality. All are welcome to Holy Communion.
- **Are you here for the first time?** Our congregation is a member of the Metropolitan D.C. Synod of the Evangelical Lutheran Church in America. If you are looking for a church home, we welcome your inquiry.
- **Restrooms** are located down the hall to the right.
- **Cellphones** create a distraction during worship. We ask that you check now to make sure it is in airplane mode.
- **Our team of ushers** are available throughout the service to assist.
- **Gluten-free hosts:** The baked bread distributed during Holy Communion is gluten-free, nut-free, **but full of Jesus!**

**IN CASE OF EMERGENCY, PLEASE EXIT THROUGH THE SIDE EGRESS.**

**Sunday, October 4, 2026**  
19th Sunday after Pentecost  
ELW Holy Communion Setting Four

## **INTRODUCTION**

Today, Jesus tells a difficult parable about a vineyard, its tenants, and a landowner who repeatedly sends messengers to collect the fruit that belongs to him. It is a story of rejection and judgment, but also of God's remarkable persistence. Again and again, God reaches out. Again and again, God calls God's people to bear the fruits of faith—justice, mercy, compassion, and love.

As we gather this autumn, surrounded by reminders of harvest, Jesus invites us to consider what our lives are producing. We belong to the God who has planted the vineyard, tended it with love, and entrusted it to our care. So we come to worship today, asking that Christ, our cornerstone, shape our lives and make us fruitful for God's world.

## **CALL TO WORSHIP**

The earth is the Lord's, and all that is in it.

**We belong to God, who created us and called us by name.**

God has planted the vineyard and entrusted it to our care.

**May our lives bear the fruits of faith, hope, justice, and love.**

Christ is the cornerstone, the sure foundation for our lives.

**In Christ, we find grace, mercy, and new life.**

Come, people of God; let us worship the One who calls us faithfully.

**We come with grateful hearts, ready to hear God's Word and to respond to God's call.**

**Let us worship God!**

## **GATHERING**

The Holy Spirit calls us together as the people of God.

## **CONFESSION AND FORGIVENESS**

***The assembly stands***

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

***Silence is kept for reflection.***

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✝** Son, and of the Holy Spirit.

**Amen.**

***The assembly stands.***

## **GATHERING SONG – “You Servants of God” (ELW 825)**

### **You Servants of God**



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is -  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

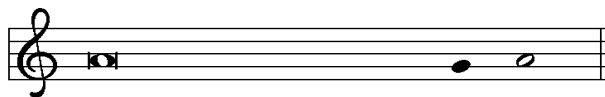
Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE (ELW p. 147)



In peace, let us pray to the Lord.



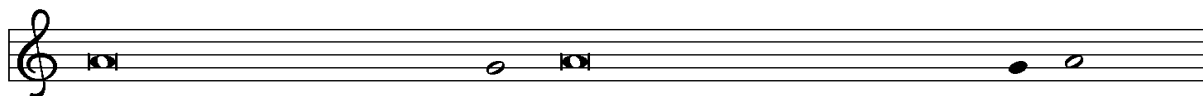
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



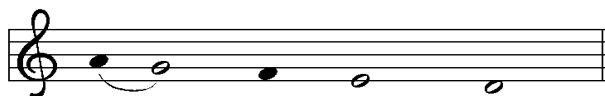
Lord, have mer - cy.



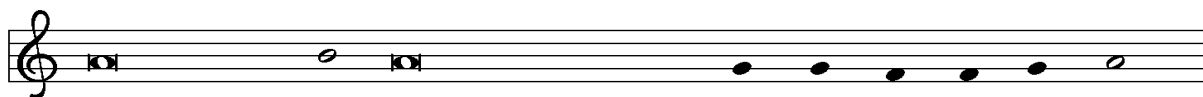
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE (ELW p. 148)



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray.

*A brief silence is kept before the prayer.*

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Isaiah 5:1-7

A reading from Isaiah.

<sup>1</sup> I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup> He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes. <sup>3</sup> And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup> What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes?

<sup>5</sup> And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup> I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup> For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry! The word of the Lord.

**Thanks be to God.**

### PSALM: Psalm 80:7-15

<sup>7</sup> Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

<sup>8</sup> **You have brought a vine out of Egypt; you cast out the nations and planted it.**

<sup>9</sup> You cleared the ground for it; it took root and filled the land.

<sup>10</sup> **The mountains were covered by its shadow and the towering cedar trees by its boughs.**

<sup>11</sup> You stretched out its tendrils to the sea and its branches <sup>l</sup> to the river.

<sup>12</sup> **Why have you broken down its wall, so that all who pass by pluck off its grapes?**

<sup>13</sup> The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

<sup>14</sup> **Turn now, O God of hosts, look down from heaven;**

<sup>15</sup> behold and tend this vine; preserve what your right hand has planted.

### SECOND READING: Philippians 3:4b-14

A reading from Philippians.

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. <sup>13</sup> Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus. Word of God, word of life.

**The grass withers, the flowers fade, but the word of our lord will stand forever.**

### GOSPEL ACCLAMATION (ELW p. 151)

*The assembly stands to welcome the gospel.*



### GOSPEL: Matthew 21:33-46

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said:] <sup>33</sup> "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away.

<sup>34</sup> When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup> But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other slaves, more than the first, and they treated them in the same way. <sup>37</sup> Then he sent his son to them, saying, 'They will respect my son.' <sup>38</sup> But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup> So they seized him, threw him out of the vineyard, and killed him.

<sup>40</sup> Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup> They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time." <sup>42</sup> Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

<sup>43</sup> “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. <sup>44</sup> The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup> They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY – “We Give Thee but Thine Own” (ELW 686)

*The assembly stands to proclaim the word of God in song.*

### We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

## APOSTLES' CREED (Assistant Minister)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

**PRAYER SONG – “What a Friend We Have in Jesus” (ELW 742) Verse 1 only**

**What a Friend We Have in Jesus**



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - row share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886  
 Music: CONVERSE, Charles C. Converse, 1832–1918

**PRAYERS OF INTERCESSION (Spoken Responsively)**

Hear us, O God.

**Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts;  
 through Jesus Christ our Lord. **Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

*The assembly is seated.*

## CHOIR ANTHEM: “Jesus in the Morning” Arranged by “Bobby Burroughs”

## MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING SONG – “God, Whose Giving Knows No Ending” (ELW 678) Verse 1 only

### God, Whose Giving Knows No Ending



- 1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
- 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
- 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
all at peace in health and free - dom, rac - es joined, the church made one.  
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
born with tal - ents, make us ser - vants fit to an - swer at your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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## OFFERING PRAYER (Assistant Minister)

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

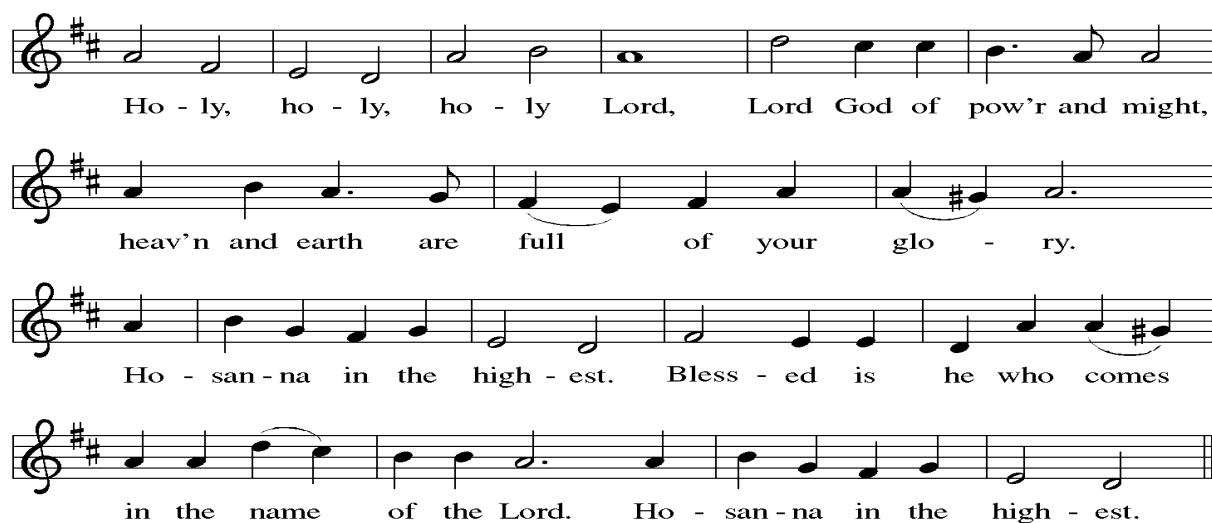
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY (ELW p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

*The assembly may be seated.*

### **SONG - "Lamb of God" (ELW p. 154)**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

**Amen.**

## POST COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**Amen.**

## COMMUNION SONG – “Jesus Loves Me!” (ELW 595) Verse 1 only

### Jesus Loves Me!

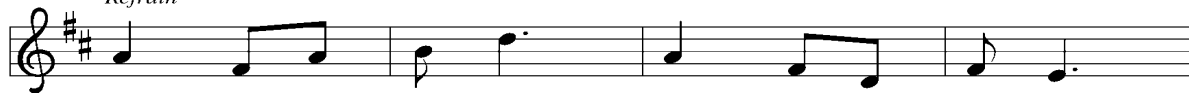


1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

#### Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

## PRAYER AFTER COMMUNION (Assistant Minister)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BIRTHDAYS/WEDDING ANNIVERSARIES/BAPTISM ANNIVERSARIES

**Birthdays:** Vera Vaughns - October 1st

## BLESSING

May the God of all the nations bring a song of peace to your lips to share with a weary world and neighbors near and far. May the love of Christ flow forth from your hands to be vessels of healing where the wounds run so deep. And may the fellowship of the Spirit guide the direction of your feet and remind you that you are not alone. Go in peace, neighbors. **Amen.**

## SENDING SONG – “Thine the Amen” (ELW 826)

### Thine the Amen

1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light

thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly

thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee

thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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## SENDING (Assistant Minister)

Go in peace. Remember the poor.

**Thanks be to God.**

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## **COMMUNITY ANNOUNCEMENT**

**Christmas Bazaar** – Hosted by Christ Episcopal Church, Saturday, December 5th, from 9:00am-4:00pm. 8710 Old Branch Avenue, Clinton, MD. If you would like to secure a table space (table not include) at the Bazaar, contact Lucille Belgrave at (240) 326-3637. The cost for each space is \$40.00.

## **CHURCH ANNOUNCEMENTS**

**Worship Meeting** – Sunday, October 11th at 12noon.

**Council Meeting** – Sunday, October 18th at 12noon.

**Free Concert** - Grace Lutheran is celebrating their 60th anniversary with a concert by John Hermanson, Megan Makeever and Maren Marchesini today at 4:00pm. Proceeds from the free will offering will support the Fort Washington Food Bank. Stay for a chili dinner afterwards! Location: Grace Lutheran Church, 10928 Indian Head Highway Ft. Washington, Maryland 20744.

**Metro DC Synod** - Metro D.C. Synod has a new mailing address. All mail should be sent to: Metro D.C. Synod, ELCA, 45 L St. SW, #70274, Washington, D.C. 20024. The physical address is still the same.

**Reformation Sunday** – Combined service with Peace Lutheran Church, Sunday, October 25th, at 10:00am. Address: 401 Smallwood Drive, St. Charles, MD 20602-2880

**Christmas Shoe Box Project** – We are still collecting shoe boxes to wrap and fill with personal items for S.O.M.E. (So Others May Eat). A signup sheet is posted in the Narthex listing needed items. Please bring in your donated items by Sunday, November 22nd. Cash donations are also accepted.

**Bible Study** - Join us on Fridays at 11:00am. Great interactive discussions and fellowship.

**GriefShare Support Group** – It's not too late to join. If you or someone you know are in need of support, please join us on Wednesdays, from 2:00-4:00pm. Please consider joining us or referring a friend.

**Neighborhood Walking Group** – Join the community walking group Tuesday mornings at 8:15am. The group will meet in Hope's parking lot. See Kristine Easley for more information.

**Calling all Temple Servers** - Opportunities are available to serve on Sundays. Sign up in the Narthex.

For financial donations to Hope Lutheran Church you are welcome to use our QR code.

